



College Range and Ag Clubs *Science in the Sagebrush Steppe*

2020 Application

Northern Great Basin Experimental Range Near Riley, Oregon

April 16 beginning at 5 pm to April 19, 2020 adjourning at 9 am

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Student Name: _____

Name of College/University: _____

Major: _____ T-shirt Size: _____

Advisor's Name: _____

Advisor's E-mail: _____ Advisor's Phone #: _____

Will advisor be attending? Y/N If no, name of university approved leader attending: _____

Estimated arrival time: _____

If you have any dietary restrictions, please briefly explain, we will do our best to accommodate: _____

I am aware that the above students will be participating in this educational event and the necessary approvals / releases have been submitted per our institution's regulations. Northern Great Basin Experimental Range is a USDA facility and alcoholic beverages / smoking are not permitted. Once students arrive at NGBER they are expected to stay on-site until event adjourns.

Signature of Advisor: _____ Date: _____

Please notify of additions or cancellations no later than Monday April 1, 2020. Cost is only \$50 per student.

Please make checks payable to Harney County Watershed Council. If cancelled on or before April 1, full refund is available. Payment in advance is required.

If you have any questions, please contact Gabi at dustin.gabi.johnson@gmail.com or 541.589.1239

Please mail applications to:

Gabi Johnson, Eastern Oregon Agricultural Research Center, 67826-A Hwy 205, Burns, OR 97720

What is your race or ethnicity? (Circle all that apply)

White

Asian or Asian Indian

Native Hawaiian or Other Pacific Islander

Hispanic, Latino or Spanish

American Indian or Alaska Native

Some other race or ethnicity (please specify)

Black or African American

Middle Eastern or North African

I prefer not to answer

What is your gender? (Please circle one)

Male

Female

I prefer not to answer



I authorize Oregon State University (OSU), and those acting pursuant to its authority to: Record my name, likeness, voice, participation, comments and/or appearance; in audio/visual media, including, but not limited to, video, sound and photographic still imaging; or written material; on or around this date; on the following topic: _____

These recordings, statements and written material may be disclosed to the general public for the purpose of publicizing and promoting OSU; in any medium, present or future, including but not limited to print, Internet, social media networks, direct public presentations, speeches, video or audio.

The institution may use these materials even if they may include reference to such personal matters as:

___ Academic performance

___ Health and behavioral issues

___ Personal biographic material

___ Other: _____

The institution may further release, exhibit, authorize the use of and distribute such recordings and materials, in whole or part, without restrictions or limitation throughout the universe, for any educational or promotional purpose until revoked, which Oregon State University and those pursuant to its authority deem appropriate. I waive any right to inspect and/or approve the finished product, or the use to which it may be applied. I recognize and authorize that release of such materials may often be made to, and used by the public news media or other entities over which Oregon State University has no control; and for which the institution bears no responsibility.

I understand that Oregon State University is not responsible for the unauthorized use of my name, likeness, voice, printed or biographical material by these third parties, including, but not limited to the news media; web sites; downloading of images and videos from the Internet or social media networks such as YouTube, Facebook or Flickr; or other distribution networks that may be developed; now or in the future.

I represent that I am at least 18 years of age and that I have read and fully understood the above paragraphs, and am knowingly and voluntarily executing this release without compensation to myself.

Signature: _____ Date: _____

Name (printed): _____

Telephone (optional): _____ E-mail (optional): _____

Parent/Guardian signature (if under 18): _____